| (T.BUZBEE | D.ZINNEN | J.BERRYMAN | G. | NEWMAN |
|------------|----------|------------|----|--------|
|------------|----------|------------|----|--------|

FIRE PREVENTION PLAN CHECK APPLICATION

| PROJECT#:(FIRE PREVENTION ONLY) | DATE: | | | |
|--|--|--|--|--|
| (FIRE PREVENTION ONLY) | | | | |
| TYPE OF PLAN: (PLEASE SELECT ON | <u>IE</u> ONLY) | | | |
| Bldg/New Construction (occ. class | Bldg/Tenant Improvement (occ. class) | | | |
| Sprinkler/New Construction (# | HEADS)Sprinkler/Tenant Improvement (#HEADS) | | | |
| Fire Alarm (NEWT.I.) | Fire Hydrant/Fire Access | | | |
| Fire Suppression System | Spray Booth | | | |
| Above Ground Tanks (#TANKS) | Underground Tanks (#TANKS) | | | |
| OTHER | | | | |
| | | | | |
| *PLEASE PRINT – SECTION BELOW MUST BE FILLED OUT COMPLETELY AND SIGNED* | | | | |
| PROJECT NAME: | | | | |
| PROJECT ADDRESS: | | | | |
| DESCRIPTION OF WORK: | | | | |
| COMPANY NAME: CONTACT | T PERSON: PHONE#: | | | |
| ADDRESS: | CITY: STATE: ZIP: | | | |
| STATE LIC. #: CLASS: | EXP. DATE: | | | |
| CITY BUSINESS LIC. #: | EXP. DATE: | | | |
| ***ALL PLANS ARE REQUIRED TO INCLUDE CLASSIFICATION, PER UBC; SQUARE FOR REGARDING IF BUILDING IS SPRINKLERI INFORMATION WILL BE RETURNED*** | PREVIOUS AND PROPOSED BUILDING USE; OCCUPANCY DOTAGE; TYPE OF CONSTRUCTION AND INFORMATION ED OR NOT. ANY PLANS SUBMITTED WITHOUT THIS | | | |
| Signature: | Date: | | | |
| | ***** | | | |
| | ENTION OFFICE USE ONLY) | | | |
| Plans Submitted By: | | | | |
| | | | | |
| Plan Review Fees: | | | | |

(FPLAN CHK.APPL2.doc 03/2004)